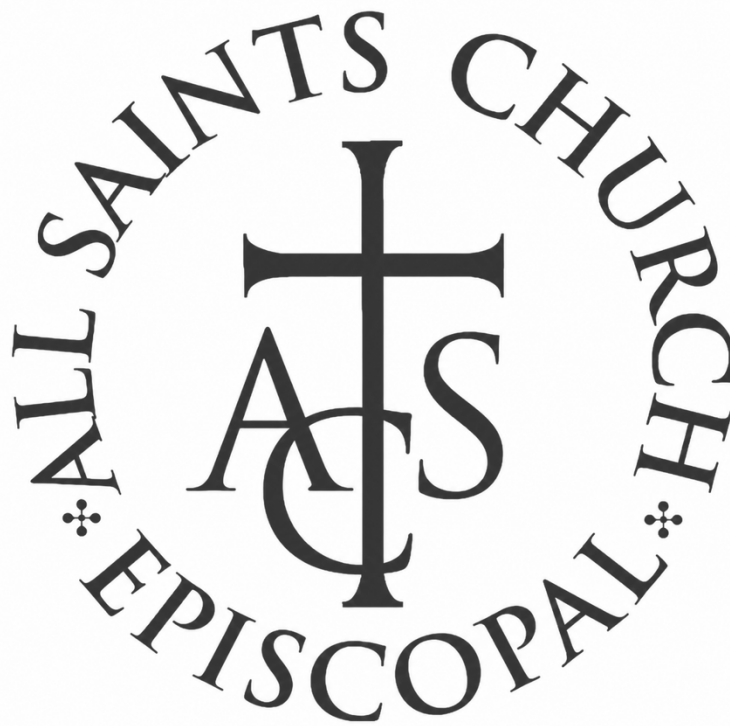




The Rev. Megan Sanders, Celebrant and Preacher

Mr. Jim Hopkins, Music Director

Mr. Calvin Garrett, Verger & Videographer

July 19, 2026

230 East 60th Street, New York, NY 10022

Tel. (212) 758-0447

Website: www.allsaintsnyc.org

Email: info@allsaintsnyc.org

Welcome to All Saints!

We are a spiritually centered, open-minded community and welcoming of others. Wherever you are in your life's journey, we invite you to consider All Saints for spiritual support and challenge.

There are several ways to experience God, to serve Christ and to explore the depths of the spiritual. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our various events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

If this is your first visit to All Saints or if you'd like to learn more about us, please sign the Guest Book at the back of the church.

Blessings and Welcome!

**After the service, all are invited to the coffee hour
in the back of the church.**

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response.

Pastoral Care and Prayer Requests

To request prayers, please contact The Rev. Jennie Talley at (212) 758-0447 or info@allsaintsnyc.org. Appointments are available at your home or at the church.

Notes about Service Text

<i>BCP</i>	refers to the # in the Book of Common Prayer (the red book in the pews)
<i>Hymnal</i>	refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal
<i>Bold italic text</i>	is for the parts of the service recite by all, such as <i>Amen</i> .



**All Saints is an Accessible Church.
For assistance, please ring the doorbell
or ask for our Verger Calvin (in a black robe).**

THE EIGHTH SUNDAY AFTER PENTECOST
JULY 19, 2026

10:30 am

Choral Eucharist

Service begins on page 355 in the Book of Common Prayer (BCP)

THE LITURGY OF THE WORD

Prelude

Prelude in E Minor ("Cathedral")

J.S. Bach (1685-1750)

Please stand, as you are able, and all sing.

Processional Hymn

488 "Be thou my vision

Slane

Welcome

The Rev. Megan Sanders

Opening Acclamation

Book of Common Prayer, page 355

Celebrant: Blessed be God: the one, holy, and living Trinity.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Gloria #S 280

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

THE LESSONS

Congregation is invited to sit for the lessons.

First reading: **The Book of Genesis 28:10-19a**

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector: The Word of the Lord.

People: **Thanks be to God**

Please stand, as you are able.

Psalm 139: 1-11, 22-23

*The cantor first sings the antiphon, and the people repeat it.
Then all pray the psalm aloud in unison,
and all sing the antiphon at the end.*

Antiphon

From *The Emergent Psalter* by Isaac Everett



I praise you for I am won - der - fully made, I

praise you for I am fear - ful - ly made.

vamp in Fm

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

Where can I go then from your Spirit? *
where can I flee from your presence?

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

Search me out, O God, and know my heart; *
try me and know my restless thoughts.

Look well whether there be any wickedness in me *
and lead me in the way that is everlasting. **Antiphon**

Please be seated.

Second reading: Paul's letter to the Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing, as you are able.

Sequence Hymn

392 Come, we that love the Lord

Vineyard Haven

The Gospel:

Matthew 13:24-30,36-43

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Megan Sanders

Let us pause in Silence and Stillness...

The Nicene Creed

Celebrant: Please stand as you are able, and let us affirm our faith together in the ancient words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Matthew and Allen our Bishops, and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We ask for continued healing for Bobbie Rose, Dinah, Jocelyne, Calvin, Amy, Joe A., Giavanna, Vicki, Lonni, Luis, Marian, Susan, Miriam, Ted, Lois, Lindsay, Florence A., Barbara, Ruth Ann, and for those we name before you now, either silently or aloud.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for our families, friends, neighbors, for this faithful community, All Saints Church, for our Saturday Community Meal Volunteers & Guests, and for that which we name before you now, either silently or aloud.

The People may add their own thanksgivings

We will exalt you, O God our Sovereign;

And praise your Name for ever and ever.

We pray for all who have died, including the Rev. Deacon Lynn Werdal, that they may have a place in your eternal kingdom. We pray in memory of those we name before you now, either silently or aloud.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

Confession and Absolution

Book of Common Prayer, page 360

Celebrant: Let us confess our sins against God and our neighbor.

Please pause for a moment of silence.

All: Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Let us greet one another with the peace of Christ.

Announcements

THE LITURGY OF THE SACRAMENT



Please consider an offering to All Saints at this time. Donate via Zelle: donate@allsaintsnyc.org or with a credit/debit card by scanning the QR code.

Offertory Sentence

Celebrant: Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Please remain seated while the choir sings.

Offertory Anthem *I will sing new songs of gladness from Biblical Songs*

Antonín Dvořák (1841-1904)

I will sing new songs of gladness,
I will sing Jehovah's praises upon a ten stringed psaltery.
Every day will I extol thee,
and will bless thy holy name.
Great is God and great his mercy; who shall tell of all his greatness?
Who shall his power declare?
My song shall be of praise and honor, and of thy glorious acts,
Thy works are wonderful past our knowing.
Yea men shall tell of thy great kindness, and of thy wondrous might,
and my voice shall proclaim aloud thy glory! (*Psalms 145 and 146*)

Please stand, as you are able, and all sing.

Offertory Hymn *# 702 Lord, thou has searched me*

Tender Thought

The Great Thanksgiving: Eucharistic Prayer A

Sursum Corda

S 120, *The Hymnal 1982*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notes are simple, using quarter and half notes, with some beams connecting them. There are also some decorative flourishes above certain notes.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus #S 129

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Silence

All sing

Fraction Anthem #S 163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: The gifts of God for you, the people of God: Holy food for holy people.

The Communion of the People

All are welcome to come forward to receive Communion or a Blessing.

Communion Anthem

O Salutaris

William P. O'Connor (1886-1973)

O saving Victim, opening wide
The gate of Heaven to man below;
Our foes press hard on every side;
Thine aid supply; thy strength bestow.
To thy great name be endless praise,
Immortal Godhead, One in Three.
Oh, grant us endless length of days,
In our true native land with thee.
Amen. (*Thomas Aquinas*)

Please stand, as you are able.

Postcommunion Prayer

Celebrant: Let us pray together.

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Retiring Procession

594 God of grace and God of glory

Cwm Rhondda

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Fugue in E Minor

J.S. Bach 1685-1750)

Serving Today

The Rev. Megan Sanders, Celebrant and Preacher

Hillary Wiesner, Eucharistic Minister

Greg Kachejian, 1st Reader

Paul Sabbatini, 2nd Reader

Greg & Paul Sabbatini, Hospitality

Jim Hopkins, Organist

Calvin Garrett, Verger & Videographer

Cantor: Aani Bourassa

Upcoming Events

Sunday, July 26, 12:15 p.m.: BIBLE STUDY- All are welcome to join us as we discuss Chapters 9 & 10 from *The Path*, which includes the stories of Ruth, the prophet Samuel, and the Israelites' first king, Saul.

Sunday, August 30, 12:15 p.m.: ADVISORY BOARD MEETING- All Saints' Advisory Board will meet to discuss the business of the parish.

Volunteer Opportunities at All Saints

One of the joys of parish life is sharing in ministry together. We invite you to consider these opportunities to serve, connect with others, and help strengthen our community.

Altar Guild

Help prepare our worship space and care for the sacred vessels, linens, and elements used in our Sunday liturgies. The Altar Guild offers a meaningful way to serve behind the scenes and support the beauty and reverence of our worship.

Acolyte Ministry

Serve in worship by carrying the cross or torches, assisting at the altar, and helping with Holy Communion. Acolytes of all experience levels are welcome and receive training.

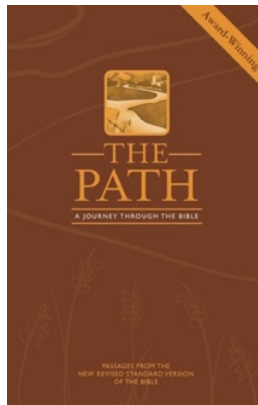
Saturday Community Meal

Join us in serving over 100 of our neighbors each week through our Saturday Community Meal. Volunteers help welcome guests, serve food, and clean up from 3:30–5:30 p.m. in Levy Hall, located on the lower level of the church.

To learn more or volunteer for any of these special ministries, please speak with Rev. Jennie.

SUNDAY AFTER-CHURCH BIBLE STUDY

The Path: A Journey Through the Bible



Continuing July 26 and on selected Sundays through October, we will offer a Sunday Bible Study after our worship service using the book *The Path: A Journey Through the Bible*. This award-winning book contains important biblical selections, beginning with the first book of the Hebrew Bible – Genesis – and ending with the last book of the New Testament – Revelation. So it is not a complete Bible. Instead, it is an engaging overview of the Bible as a whole—helping us see not just individual stories, but the larger over-arching story of God’s love and faithfulness unfolding from beginning to end.

Our time together is informal and welcoming, lasting about 45 minutes to an hour, following coffee hour. *You are welcome to attend as you are able.*

Bible Study Schedule, July Through August:

- **Sunday, July 26** – Chapter 9: *Speak, For Your Servant is Listening*
Chapter 10: *Determined to Have a King*
- **Sunday, August 2** – Chapter 11: *A Man After God’s Own Heart*
Chapter 12: *The Wisdom of God Was in Him*
- **Sunday, August 9** – Chapter 13: *Here I Am; Send Me*
Chapter 14: *Daniel, Servant of the Living God*
- **Sunday, August 16** – Chapter 15: *Go Up and Rebuild*
Chapter 16: *Good News of Great Joy*
- **Sunday, August 23** – Chapter 17: *Follow Me*
Chapter 18: *Proclaiming the Good News of the Kingdom*

The September and October schedules will be forthcoming.

Paperback copies of *The Path* are available through Amazon and other online bookstores for about \$22 or less, and a Kindle edition is available through Amazon for about \$10. If purchasing a copy would be a hardship, please let Rev. Jennie know—we would be very glad to provide one for you.