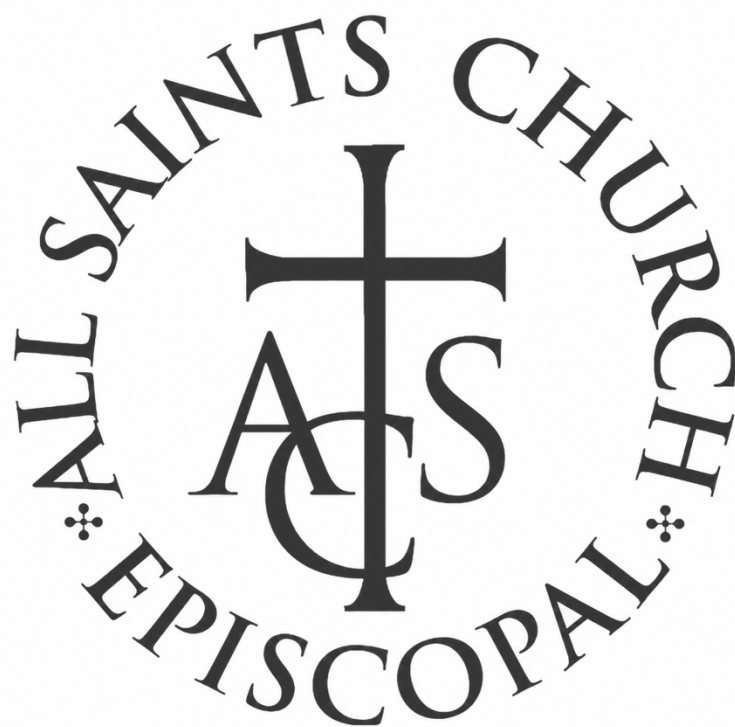




The Rev. Canon Alissa Newton, Celebrant & Preacher

The Rev. Jennie Talley, Interim Priest in Charge

Mr. Jim Hopkins, Music Director

Mr. Calvin Garrett, Verger & Videographer

August 9, 2026

230 East 60th Street, New York, NY 10022

Tel. (212) 758-0447

Website: www.allsaintsnyc.org

Email: info@allsaintsnyc.org

Welcome to All Saints!

We are a spiritually centered, open-minded community and welcoming of others. Wherever you are in your life's journey, we invite you to consider All Saints for spiritual support and challenge.

There are several ways to experience God, to serve Christ and to explore the depths of the spiritual. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our various events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

If this is your first visit to All Saints or if you'd like to learn more about us, please sign the Guest Book at the back of the church.

Blessings and Welcome!

**After the service, all are invited to the coffee hour
in the back of the church.**

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response.

Pastoral Care and Prayer Requests

To request prayers, please contact The Rev. Jennie Talley at (212) 758-0447 or info@allsaintsnyc.org. Appointments are available at your home or at the church.

Notes about Service Text

<i>BCP</i>	refers to the # in the Book of Common Prayer (the red book in the pews)
<i>Hymnal</i>	refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal
<i>Bold italic text</i>	is for the parts of the service recite by all, such as <i>Amen</i> .



**All Saints is an Accessible Church.
For assistance, please ring the doorbell
or ask for our Verger Calvin (in a black robe).**

THE ELEVENTH SUNDAY AFTER PENTECOST
AUGUST 9, 2026

10:30 am

Choral Eucharist

Service begins on page 355 in the Book of Common Prayer (BCP)

THE LITURGY OF THE WORD

Prelude

Prelude in G Major

J.S. Bach (1685-1750)

Please stand, as you are able, and all sing.

Processional Hymn

390 Praise to the Lord, the Almighty

Lobe den Herren

Welcome

The Rev. Canon Alissa Newton

Opening Acclamation

Book of Common Prayer, page 355

Celebrant: Blessed be God: the one, holy, and living Trinity.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Gloria #S 280

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

THE LESSONS

Congregation is invited to sit for the lessons.

First reading: The Book of Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector: The Word of the Lord.

People: **Thanks be to God**

Please stand, as you are able.

Psalm 105:1-6, 16-22, 45b *The cantor first sings the antiphon, and the people repeat it. Then all pray the psalm aloud in unison, and all sing the antiphon at the end.*

Antiphon

From *The Emergent Psalter* by Isaac Everett

♩ = 120 E E/D C^{mi}

Sing praise to God, who res-cued us

C⁷maj E E/D

from the na-tions. Hal-le lu-jah, hal-le lu-jah. hal-le lu

C⁷maj jah! vamp in E or Em

Give thanks to the LORD and call upon the Name of God; *
make known the LORD's deeds among the peoples.

Sing to the LORD, sing praises to the LORD, *
and speak of all God's marvelous works.

Glory in the holy Name of God; *
let the hearts of those who seek the LORD rejoice.

Search for the LORD and the strength of the LORD; *
continually seek God's face.

Remember the marvels God has done, *
the wonders and the judgments God has spoken,

O offspring of Abraham, servant of the LORD, *
O children of Jacob, God's chosen.

Then the LORD called for a famine in the land *
and destroyed the supply of bread.

God sent someone before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
they put his neck in an iron collar.

Until the prediction came to pass, *
the word of the LORD tested Joseph.

Pharaoh sent and released him; *
the sovereign of the peoples set him free.

The LORD set him as head over Pharaoh's household, *
as a ruler over all his possessions,

To instruct aides according to Joseph's will *
and to teach the elders wisdom.

Hallelujah!

Antiphon

Please be seated.

Second reading: Paul's letter to the Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing, as you are able.

Sequence Hymn

529 *In Christ there is no East or West*

McKee

The Gospel:

Matthew 14:22-33

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Canon Alissa Newton

Let us pause in Silence and Stillness...

The Nicene Creed

Celebrant: Please stand as you are able, and let us affirm our faith together in the ancient words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Matthew and Allen our Bishops, and all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.
We ask for continued healing for Yvonne, Bobbie Rose, Dinah, Jocelyne, Calvin, Amy, Joe, Giavanna, Vicki, Lonni, Luis, Marian, Susan, Miriam, Ted, Lois, Lindsay, Florence, Barbara, Ruth Ann, and for those we name before you now, either silently or aloud.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for our families, friends, neighbors, for this faithful community, All Saints Church, for our Saturday Community Meal Volunteers & Guests, and for that which we name before you now, either silently or aloud.

The People may add their own thanksgivings

We will exalt you, O God our Sovereign;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
We remember especially Mary Bassiouni, whose 18th anniversary of passing we mark this week, and those we name before you now, either silently or aloud.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

Confession and Absolution

Book of Common Prayer, page 360

Celebrant: Let us confess our sins against God and our neighbor.

Please pause for a moment of silence.

All: **Most merciful God, we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Let us greet one another with the peace of Christ.

Announcements

THE LITURGY OF THE SACRAMENT



*Please consider an offering to All Saints at this time. Donate via Zelle:
donate@allsaintsnyc.org or with a credit/debit card by scanning the QR code.*

Offertory Sentence

Celebrant: Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Please remain seated while the choir sings.

Offertory Anthem

There is a balm in Gilead

arr. Harry Burleigh (1866-1949)

There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,
But then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you can't preach like Paul,
You can tell the love of Jesus, and say He died for all.

(African-American spiritual)

Please stand, as you are able, and all sing.

Offertory Hymn

#469 *There's a wideness in God's mercy*

St. Helena

The Great Thanksgiving: Eucharistic Prayer A

Sursum Corda

S 120, The Hymnal 1982

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus #S 129

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Silence

All sing

Fraction Anthem #S 163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: The gifts of God for you, the people of God: Holy food for holy people.

The Communion of the People

All are welcome to come forward to receive Communion or a Blessing.

Communion Anthem***Simple Song from Mass***

Leonard Bernstein (1918-1990)

Sing God a simple song: Lauda, laude... Make it up as you go along: Lauda, laude...

Sing like you like to sing. God likes all simple things, for God is the simplest of all.

I will sing the Lord a new song, to praise Him, to bless Him, to bless the Lord,

I will sing his praises while I live all of my days.

Blessed is the man who loves the Lord, blessed is the man who praises Him: Lauda, laude...
and walks in his ways. I will lift up my eyes to the hills from whence comes my help.

I will lift up my voice to the Lord singing Lauda, laude...

For the Lord is my shade, is the shade upon my right hand,
and the sun shall not smite me by day nor the moon by night.

(Leonard Bernstein and Steven Schwartz, derived from various psalms)

Please stand, as you are able.

Postcommunion Prayer

Celebrant: Let us pray together.

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing**Retiring Procession****# 680 O God, our help in ages past***St. Anne***Dismissal**

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude***Fugue in G Minor ("Little")***J.S. Bach (1685-1750)

Serving Today

The Rev. Canon Alissa Newton, Celebrant & Preacher

The Rev. Jennie Talley, Interim Priest in Charge

Dianne Roberts, Eucharistic Minister

Greg Kachejian, 1st Reader

Paul Sabbatini, 2nd Reader

Valeria Correa, Hospitality

Jim Hopkins, Organist

Calvin Garrett, Verger & Videographer

Cantor: Alyssa Weathersby

Upcoming Events

Sunday, August 9, 10:30 a.m.: We will again welcome **Canon Alissa Newton** who will be our celebrant and preacher!

Sundays in August, 12:15 p.m.: BIBLE STUDY- Today, **Aug. 9**, we will discuss Chapters 13 & 14 from *The Path*, which include the stories of the four greater prophets: Elijah, Isaiah, Jeremiah, and Daniel. You are welcome to join us! NO experience is necessary to participate!

Sunday, August 30, 12:15 p.m.: ADVISORY BOARD MEETING- All Saints' Advisory Board will meet to discuss the business of the parish.

Volunteer Opportunities at All Saints

One of the joys of parish life is sharing in ministry together. We invite you to consider these opportunities to serve, connect with others, and help strengthen our community.

Altar Guild

Help prepare our worship space and care for the sacred vessels, linens, and elements used in our Sunday liturgies. The Altar Guild offers a meaningful way to serve behind the scenes and support the beauty and reverence of our worship.

Acolyte Ministry

Serve in worship by carrying the cross or torches, assisting at the altar, and helping with Holy Communion. Acolytes of all experience levels are welcome and receive training.

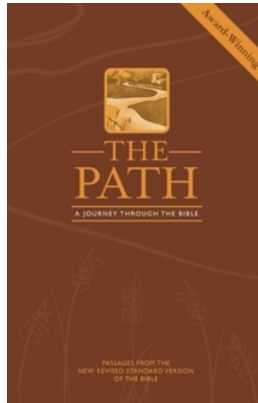
Saturday Community Meal

Join us in serving over 100 of our neighbors each week through our Saturday Community Meal. Volunteers help welcome guests, serve food, and clean up from 3:00–5:30 p.m. in Levy Hall, located on the lower level of the church.

To learn more or volunteer for any of these special ministries, please speak with Rev. Jennie.

SUNDAY AFTER-CHURCH BIBLE STUDY

The Path: A Journey Through the Bible



Continuing August 9 and on selected Sundays through October, we will offer a Sunday Bible Study after our worship service using the book *The Path: A Journey Through the Bible*. This award-winning book contains important biblical selections, beginning with the first book of the Hebrew Bible – Genesis – and ending with the last book of the New Testament – Revelation. So it is not a complete Bible. Instead, it is an engaging overview of the Bible as a whole—helping us see not just individual stories, but the larger over-arching story of God’s love and faithfulness unfolding from beginning to end.

Our time together is informal and welcoming, lasting about 45 minutes to an hour, following coffee hour. ***You are welcome to attend as you are able.***

Bible Study Schedule, Through August:

- **Sunday, August 9** – Chapter 13: *Here I Am; Send Me*
Chapter 14: *Daniel, Servant of the Living God*
- **Sunday, August 16** – Chapter 15: *Go Up and Rebuild*
Chapter 16: *Good News of Great Joy*
- **Sunday, August 23** – Chapter 17: *Follow Me*
Chapter 18: *Proclaiming the Good News of the Kingdom*

The September and October schedules will be forthcoming.

Paperback copies of *The Path* are available through Amazon and other online bookstores for about \$22 or less, and a Kindle edition is available through Amazon for about \$10. If purchasing a copy would be a hardship, please let Rev. Jennie know—we would be very glad to provide one for you.