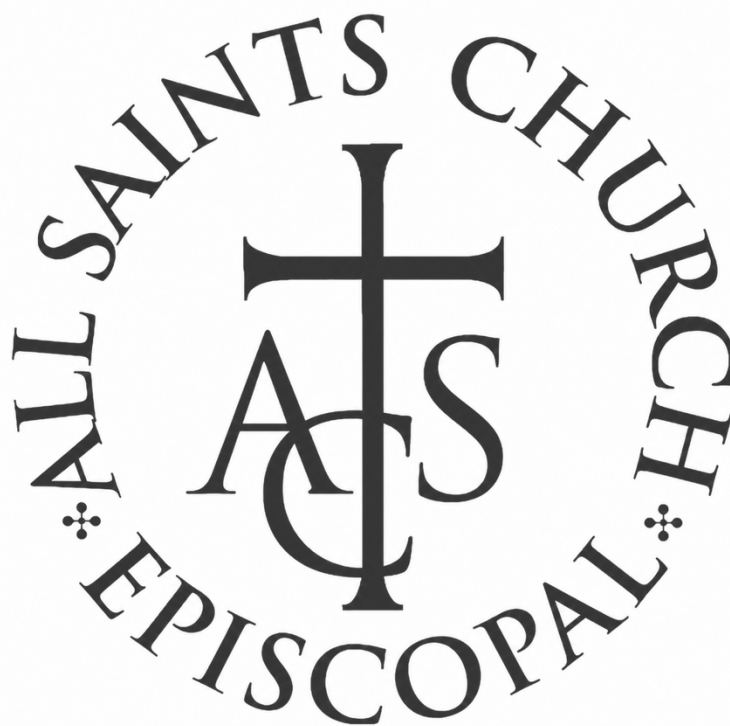




The Rev. Jennie Talley, Interim Priest in Charge

The Rev. Canon Alissa Newton, Preacher

Mr. Jim Hopkins, Music Director

Mr. Mark Maxwell, Videographer

September 6, 2026

230 East 60th Street, New York, NY 10022

Tel. (212) 758-0447

Website: www.allsaintsnyc.org

Email: info@allsaintsnyc.org

Welcome to All Saints!

We are a spiritually centered, open-minded community and welcoming of others. Wherever you are in your life's journey, we invite you to consider All Saints for spiritual support and challenge.

There are several ways to experience God, to serve Christ and to explore the depths of the spiritual. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our various events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

If this is your first visit to All Saints or if you'd like to learn more about us, please sign the Guest Book at the back of the church.

Blessings and Welcome!

**After the service, all are invited to the coffee hour
in the back of the church.**

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response.

Pastoral Care and Prayer Requests

To request prayers, please contact The Rev. Jennie Talley at (212) 758-0447 or info@allsaintsnyc.org. Appointments are available at your home or at the church.

Notes about Service Text

<i>BCP</i>	refers to the # in the Book of Common Prayer (the red book in the pews)
<i>Hymnal</i>	refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal
<i>Bold italic text</i>	is for the parts of the service recite by all, such as <i>Amen</i> .



**All Saints is an Accessible Church.
For assistance, please ring the doorbell
or ask for our Verger Calvin (in a black robe).**

THE FIFTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 6, 2026

10:30 am

Choral Eucharist

Service begins on page 355 in the Book of Common Prayer (BCP)

THE LITURGY OF THE WORD

Prelude

*Elegy (from **A little organ book in memory of Hubert Parry**)*

George Thalben-Ball (1896-1987)

Please stand, as you are able, and all sing.

Processional Hymn *# 657 Love divine, all loves excelling*

Hyfrydol

Welcome

The Rev. Jennie Talley

Opening Acclamation

Book of Common Prayer, page 355

Celebrant: Blessed be God: the one, holy, and living Trinity.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Gloria #S 280

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Collect for Labor Day

Celebrant: Let us pray the Collect for Labor Day. Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives. So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work at this time; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

Congregation is invited to sit for the lessons.

First reading:

The Book of Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Please stand, as you are able.

Psalm 149

*The cantor first sings the antiphon, and the people repeat it.
Then all pray the psalm aloud in unison,
and all sing the antiphon at the end.*

Antiphon

From *The Emergent Psalter* by Isaac Everett



Hallelujah!

Sing to the LORD a new song; *
sing praise to God in the congregation of the faithful.

Let Israel rejoice in its Creator; *
let the children of Zion be joyful in their Sovereign.

Let them praise God's Name in the dance; *
let them sing praise to the LORD with timbrel and harp.

For the LORD takes pleasure in the people of Israel *
and adorns the poor with victory.

Let the faithful rejoice in triumph; *
let them be joyful on their beds.

Let the praises of God be in their throat *
and a two-edged sword in their hand;

To wreak vengeance on the nations *
and punishment on the peoples;

To bind their rulers in chains *
and their royalty with links of iron;

To inflict on them the judgment decreed; *
this is glory for all the faithful people of God.
Hallelujah!

Antiphon

Please be seated.

Second reading: Paul's letter to the Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep.

For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing, as you are able.

Sequence Hymn # 602 Jesu, Jesu, fill us with your love

Chereponi

The Gospel: Matthew 18:15-20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Canon Alissa Newton

Let us pause in Silence and Stillness...

The Nicene Creed

Celebrant: Please stand as you are able, and let us affirm our faith together in the ancient words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Matthew and Allen our Bishops, and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We ask for continued healing for John, Andrea, Teddy, Yvonne, Bobbie Rose, Jocelyne, Calvin, Giavanna, Vicki, Lonni, Luis, Marian, Susan, Miriam, Ted, Lindsay, Florence, Barbara, Ruth Ann, and for those we name before you now, either silently or aloud.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for our families, friends, neighbors, for this faithful community, All Saints Church, for our Saturday Community Meal Volunteers & Guests, and for that which we name before you now, either silently or aloud.

The People may add their own thanksgivings

We will exalt you, O God our Sovereign;

And praise your Name for ever and ever.

We pray for all who have died, including John Michael Colangelo and the Rev. Erika Meyer, that they may have a place in your eternal kingdom. We pray in memory of those we name before you now, either silently or aloud.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession and Absolution

Book of Common Prayer, page 360

Celebrant: Let us confess our sins against God and our neighbor.

Please pause for a moment of silence.

All: **Most merciful God, we confess that we have sinned against you**
 in thought, word, and deed,
 by what we have done, and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ, have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Let us greet one another with the peace of Christ.

Announcements

THE LITURGY OF THE SACRAMENT



Please consider an offering to All Saints at this time. Donate via Zelle: donate@allsaintsnyc.org or with a credit/debit card by scanning the QR code.

Offertory Sentence

Celebrant: Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Please remain seated while the choir sings.

Offertory Anthem ***Sing ye a joyful song*** (from ***Biblical Songs***) Antonín Dvořák (1841-1904)

Sing ye a joyful song unto the Lord. Who hath done marvelous things.

Praise the Lord all the earth! Sing praises, shout, and be joyful:

Let the sea roar and all that is therein, the round world and all they that dwell there,

Lift your voices, floods and tempests. Mountains, clap your hands for joy.

Let the fields laugh and sing with waving corn, and let all the trees of the forest be joyful.

(Psalms 98 and 96)

Please stand, as you are able, and all sing.

Offertory Hymn

617 *Eternal Ruler of the ceaseless round*

Song 1

The Great Thanksgiving: Eucharistic Prayer A

Sursum Corda

S 120, The Hymnal 1982

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notes are primarily quarter and eighth notes, with some rests and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus #S 129

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Silence

All sing

Fraction Anthem #S 163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: The gifts of God for you, the people of God: Holy food for holy people.

The Communion of the People

All are welcome to come forward to receive Communion or a Blessing.

Communion Anthem

If God Be For Us (from Messiah)

G.F. Handel (1685-1750)

If God be for us, who can be against us?
Who shall lay anything to the charge of God's elect?
It is God that justifieth, who is he that condemneth?
It is Christ that died, yea rather, that is risen again,
who is at the right hand of God, who makes intercession for us.
(Romans 8)

Please stand, as you are able.

Postcommunion Prayer

Celebrant: Let us pray together.

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Retiring Procession

586 Jesus, thou divine companion

Pleading Saviour

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Final: Andante (from Sonata VI) Felix Mendelssohn (1809-1847)

Serving Today

The Rev. Jennie Talley, Interim Priest in Charge

The Rev. Canon Alissa Newton, Preacher

James Stephens, Eucharistic Minister

Greg Kachejian, 1st Reader

Paul Sabbatini, 2nd Reader

Jocelyn & Lindsay Lingaya, Hospitality

Jim Hopkins, Organist

Mark Maxwell, Videographer

Cantor: Alyssa Weathersby

Upcoming Events

Friday, September 11, 6:30 – 8:30 p.m.: 25TH ANNIVERSARY EVENT & FREE FILM SCREENING, Cathedral of St. John the Divine, 1047 Amsterdam Ave. at 112th St, NY, NY-

In observation of the 25th anniversary of the September 11, 2001, join us at the Cathedral for a day of remembrance and a screening of *9/11: Reclaiming Ground Zero*, a documentary that explores the public decision-making process behind the redevelopment of the World Trade Center site.

At a time when people are losing faith in democracy, this story is more than an inspiration; it's an example of what is possible. And it's a lesson that good democratic outcomes require good democratic processes. Please see Rev. Jennie for more information.

Sunday, September 13, 10:30 a.m.: We welcome you for worship as the Fall season begins.

Sunday, September 13, 12:15 p.m.: BIBLE STUDY- Today we will discuss Chapters 19 & 20 from *The Path*. We will delve into the last days of Jesus, his death, and resurrection. You are welcome to join us! NO experience is necessary to participate!

Sunday, September 20, 10:30 a.m.: We welcome **Rev. Megan Sanders** who will join us as celebrant and preacher.

Sunday, September 27, 10:30 a.m.: We welcome **Canon Alissa Newton** who will join us as celebrant and preacher. And we will welcome our new members who have joined us in the past year.

Sunday, September 27, 12:15 p.m.: ADVISORY BOARD MEETING- All Saints' Advisory Board will meet to discuss the business of the parish.

Volunteer Opportunities at All Saints

One of the joys of parish life is sharing in ministry together. We invite you to consider these opportunities to serve, connect with others, and help strengthen our community.

Altar Guild

Help prepare our worship space and care for the sacred vessels, linens, and elements used in our Sunday liturgies. The Altar Guild offers a meaningful way to serve behind the scenes and support the beauty and reverence of our worship.

Acolyte Ministry

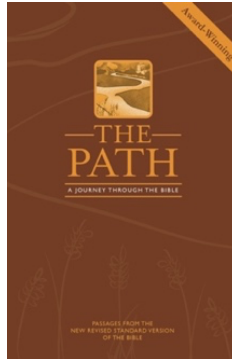
Serve in worship by carrying the cross or torches, assisting at the altar, and helping with Holy Communion. Acolytes of all experience levels are welcome and receive training.

Saturday Community Meal

Join us in serving over 100 of our neighbors each week through our Saturday Community Meal. Volunteers help welcome guests, serve food, and clean up from 3:00–5:30 p.m. in Levy Hall, located on the lower level of the church.

To learn more or volunteer for any of these special ministries, please speak with Rev. Jennie.

SUNDAY AFTER-CHURCH BIBLE STUDY
The Path: A Journey Through the Bible



Continuing September 13 and on selected Sundays in October, we will offer a Sunday Bible Study after our worship service using the book *The Path: A Journey Through the Bible*. This award-winning book contains important biblical selections, beginning with the first book of the Hebrew Bible – Genesis – and ending with the last book of the New Testament – Revelation. So it is not a complete Bible. Instead, it is an engaging overview of the Bible as a whole—helping us see not just individual stories, but the larger over-arching story of God’s love and faithfulness unfolding from beginning to end.

Our time together is informal and welcoming, lasting about 45 minutes to an hour, following coffee hour. ***You are welcome to attend as you are able.***

Bible Study Schedule, Through October:

- **Sunday, Sept 13 –** Chapter 19: *Crucify Him!*
Chapter 20: *We Have Seen the Lord*
- **Sunday, Oct 4 –** Chapter 21: *Filled with the Holy Spirit*
Chapter 22: *Grace May Abound*
- **Sunday, Oct 11 –** Chapter 23: *Be Doers of the Word*
Chapter 24: *The Alpha and the Omega*
- **Sunday, Oct 18 –** Epilogue & Where do we want to go from here?

Paperback copies of *The Path* are available through Amazon and other online bookstores for about \$22 or less, and a Kindle edition is available through Amazon for about \$10. If purchasing a copy would be a hardship, please let Rev. Jennie know—we would be very glad to provide one for you.