



ALL SAINTS CHURCH  
A&S  
EPISCOPAL

*The Rev. Dr. Chris Dreisbach, Interim Rector*

*Mr. Jim Hopkins, Music Director*

*Calvin Garrett, Verger*

*February 5, 2023*

*230 East 60<sup>th</sup> Street, New York, NY 10022*

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## Welcome to All Saints!

We are a spiritually centered, open-minded community and welcoming of others. Wherever you are in your life's journey, we invite you to consider All Saints for spiritual support and challenge.

There are several ways to experience God, to serve Christ and to explore the depths of the spiritual. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our various events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

**If this is your first visit to All Saints or if you'd like to learn more about us, please fill in the Welcome Card found in the pews.**

Blessings and Welcome!

AFTER THE SERVICE, ALL ARE INVITED TO THE COFFEE HOUR  
IN THE BACK OF THE CHURCH.

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response.

### PRAYER REQUESTS

To request prayers, please see an usher at the entrance or contact Viviana at the Church office during the week: (212) 758-0447; email: [info@allsaintsnyc.org](mailto:info@allsaintsnyc.org).

### NOTES ABOUT SERVICE TEXT:

*BCP* refers to the # in the Book of Common Prayer (the red book in the pews)

*Hymnal* refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal

***Bold italic text*** is for the parts of the service recite by all, such as *Amen*.



**All Saints is an Accessible Church.**

**For assistance, please ring the doorbell or ask for our Verger Calvin (in a black robe).**

THE FIFTH SUNDAY AFTER THE EPIPHANY  
FEBRUARY 5, 2023

10:30 am

Choral Eucharist

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*Service begins on page 355 in the Book of Common Prayer (BCP)*

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**THE LITURGY OF THE WORD**

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<b>Prelude</b>	Jesu, meine Freude	J.S. Bach (1685-1750)
<b>Processional Hymn</b>	# 259 Hail to the Lord who comes	Old 120 <sup>th</sup>
<b>Opening Acclamation</b>	BCP 355	
<b>Celebrant:</b>	Blessed be God: Father, Son, and Holy Spirit.	
<b>People:</b>	<i>And blessed be God's kingdom, now and for ever. Amen.</i>	
<b>Collect for Purity</b>	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.	
<b>Gloria</b>	S280	
<b>Collect of the Day</b>		
<b>Celebrant:</b>	The Lord be with you.	
<b>People:</b>	<i>And also with you.</i>	
<b>Celebrant:</b>	Let us pray: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.	
<b>People:</b>	<i>Amen.</i>	

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**THE LESSONS**

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*Congregation is invited to sit for the lessons.*

**First reading: Isaiah 58:1-12**  
Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Lector:* The Word of the Lord.

*People:* ***Thanks be to God***

### **Psalm 112:1-10**

Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

It is good for them to be generous in lending \*  
and to manage their affairs with justice.

For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.

Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

**Second reading: 1 Corinthians 2:1-16**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

*Lector:* The Word of the Lord.  
*People:* **Thanks be to God.**

**Sequence Hymn**

**# 488 Be thou my vision**

**Slane**

**The Gospel: Matthew 5:13-20**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People:* **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

**Sermon**

*The Rev. Dr. Chris Dreisbach*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who  
are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, Andrew our Bishop, and our Bishop elect Matthew; and all bishops and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*We ask for continued healing for Jim Sprouse, Stu Miller, Margaret Kramer, Pensell of Maathamma, Terri Horak, Ambassador Sabit Alley, Mary Jane, Hyacinth, Cathy, Christie, Rita, Bill, and Barbara.*

*The People may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*We pray in memory of Donnie Simmons, Cecilia Philip, Dave Handzo, Tim, Bruce Morra, Canon Francis Ruben and Mary N. Bassiouni*

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

**The Peace** (*A simple nod to fellow worshippers is suggested.*)

*Celebrant:* The peace of the Lord be always with you.  
*People:* **And also with you.**

## Announcements

## THE LITURGY OF THE SACRAMENT

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**Offertory Anthem** Senex puerum portabat William Byrd (c. 1540-1623)  
*Please consider an offering to All Saints at this time.*  
*Donate via Zelle: Our recipient address is [donate@allsaintsnyc.org](mailto:donate@allsaintsnyc.org)*

**Offertory Hymn** # 321 My God, thy table now is spread **Rockingham**

### The Great Thanksgiving: Eucharistic Prayer A

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give God thanks and praise.**

*Priest continues with Eucharistic Prayer*

It is right, and a good and joyful thing, always and every-  
where to give thanks to you, Father Almighty, Creator of  
heaven and earth.

For you are the source of light and life, you made us in your  
image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy,

and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

### Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### Fraction Anthem

Celebrant: Alleluia. Christ our Passover is sacrificed for us.  
People: *Therefore let us keep the feast. Alleluia.*

**Communion Anthem** Nunc Dimittis from *Short Service* Orlando Gibbons (1583-1625)

### Postcommunion Prayer

Celebrant: Let us pray.  
People: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### Blessing

**Recessional Hymn** # 530 Spread, O spread, thou mighty word **Gott sei Dank**

### Dismissal

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People:* *Thanks be to God.*

***Annual Meeting***

*Our Annual Meeting will be on Sunday, February 19, immediately following our 10:30 a.m. service. It will include the election of Vestry members, an annual report, and a discussion of the interim work that lies ahead. We ask all ASC members to attend in person or by Zoom. Non-members are welcome, too, but will not be able to vote.*

**Serving Today**

The Rev. Dr. Chris Dreisbach, Interim Rector  
Robin Rule, Reader  
James Hopkins, Organist  
Calvin Garrett, Verger  
Choir: Elisabeth Kiger (Soprano), Nina Riley (Alto),  
James White (Tenor), Eric Hirzel (Bass)

***Instructions for Communion***

- Communion will be distributed in the crossing.
- Maintain six feet social distancing in the Communion line – look for marks on the floor.
- When 12 feet or two people away from the priest, in the central aisle, sanitize your hands.
- When you approach the priest DO NOT remove your mask.
- After moving six feet to the right or left, slip the Host under your mask.

**Note about music as we come out of the COVID-19 Pandemic:** We are very pleased that we are able to sing together again and have a choir! Though you are encouraged to join in the congregational singing, please keep in mind that COVID-19 is still with us and be mindful of keeping distance from anyone not in your household while singing, especially if you're not yet vaccinated. We also strongly recommend wearing a mask while singing whether you're vaccinated or not.

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