

A decorative border of stylized leaves and flowers surrounds the central text.

ALL SAINTS CHURCH
A&S
EPISCOPAL

The Rev. Canon Alissa Newton, Celebrant & Preacher

The Rev. Jennie Talley, Clergy Team

Mr. Jim Hopkins, Music Director

Mr. Calvin Garrett, Verger

March 1, 2026

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Welcome to All Saints!

We are a spiritually centered, open-minded community and welcoming of others. Wherever you are in your life's journey, we invite you to consider All Saints for spiritual support and challenge.

There are several ways to experience God, to serve Christ and to explore the depths of the spiritual. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our various events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

If this is your first visit to All Saints or if you'd like to learn more about us, please fill in the Welcome Card found in the pews.

Blessings and Welcome!

**After the service, all are invited to the coffee hour
in the back of the church.**

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response.

Pastoral Care and Prayer Requests

To request prayers, please contact The Rev. Jennie Talley at (212) 758-0447 or info@allsaintsnyc.org. Appointments are available at your home or at the church.

Notes about Service Text

- BCP* refers to the # in the Book of Common Prayer (the red book in the pews)
- Hymnal* refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal
- Bold italic text*** is for the parts of the service recite by all, such as *Amen*.



**All Saints is an Accessible Church.
For assistance, please ring the doorbell
or ask for our Verger Calvin (in a black robe).**

THE SECOND SUNDAY IN LENT
MARCH 1, 2026

10:30 am

Choral Eucharist

Service begins on page 355 in the Book of Common Prayer (BCP)

THE LITURGY OF THE WORD

Prelude

Adagio in A Minor

J.S. Bach (1685-1750)

Please stand, as you are able, and all sing

Processional Hymn # 401 *The God of Abraham praise*

Leoni

Welcome

Opening Acclamation

BCP 355

Celebrant:

Blessed be the God of our salvation.

People:

Who bears our burdens and forgives our sins.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing three times.

The Trisagion

Holy God

#S 102, *Hymnal 1982*

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly God, Ho - ly and Might - y,". The piano accompaniment starts with a bass clef and a key signature of one flat. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment continues with the same key signature and accompaniment style.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray:

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: **Amen.**

THE LESSONS

Congregation is invited to sit for the lessons.

First reading: **The Book of Genesis 12:1-4a**

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 121



My help comes from the LORD, the mak - er of heav - en and earth.

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the Lord, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The Lord himself watches over you; *
the Lord is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Second reading: Paul's Letter to the Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing, as you are able.

Sequence Hymn

144 Lord Jesus, Sun of righteousness

Cornhill

The Gospel:**John 3:1-17**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Canon Alissa Newton

Let us pause in Silence and Stillness...

The Nicene Creed

Celebrant: Please stand as you are able, and let us affirm our faith together in the ancient words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Matthew and Allen our Bishops, and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

We ask for continued healing for Lindsay Lingaya, Miriam Forbes, Liam, Julie, Florence Arwade, Becky Slater, Gloria, Aaron Lazar, Neal, Ted, Frances, Brandon, Barbara, Yvonne, Gary, Florence Roberts, and for those we name before you now, either silently or aloud.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

We pray in memory of Michael Orr, Marilyn Arroyo, Richard Semeraro, Sarah Burke, Richard Murphy, Maurice, Matthew J. Creo, Mary N. Bassiouni, Renée Good, Alex Pretti, Danny Jones, and those we name before you now, either silently or aloud.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
Amen.

Confession and Absolution

Book of Common Prayer, page 360

Celebrant: Let us confess our sins against God and our neighbor.

Please pause for a moment of silence.

All: Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Let us greet one another with the peace of Christ

Announcements

The Rev. Canon Alissa Newton

All sing

Sanctus #S 114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosannah in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Silence

All sing

Fraction Anthem #S 158

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Celebrant: The gifts of God for you the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All are welcome to come forward to receive Communion or a Blessing.

Communion Anthem

God so loved the world

John Stainer (1840-1901)

God so loved the world that he gave his only begotten son, so that whoso believeth in him shall not perish but have everlasting life. For God sent not his son into the world to condemn the world, but that the world through him might be saved. (John 3:16-17)

Please stand, as you are able

Postcommunion Prayer

Celebrant: Let us pray.

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

A Solemn Prayer over the People

Celebrant: Let us bow down before the Lord.

The people remain standing or kneel, as you are able, and all bow.

Celebrant: Keep this your family, Lord, with your never-failing mercy,
that relying solely on the help of your heavenly grace, they
may be upheld by your divine protection; through Christ our Lord.

People: **Amen.**

Retiring Procession *# 665 All my hope on God is founded*

Michael

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Hilf Gott, dass mir's Gelingen

J.S. Bach (1685-1750)

Serving Today

The Rev. Canon Alissa Newton, Clergy Team, Celebrant & Preacher

The Rev. Jennie Talley, Clergy Team

James Stephens, Eucharistic Minister

Robin Rule, 1st Reader

Stela Dallari, 2nd Reader

Mark Maxwell & Kylie Tang, Hospitality

Jim Hopkins, Organist

Calvin Garrett, Verger

Choir: Alyssa Weathersby (Soprano), Nina Riley (Alto),

Ben Matus (Tenor), Gregory Feldmann (Bass)

LENT TO EASTER AT ALL SAINTS

LENT

Sunday Mornings

10:30am Worship with Music

Wednesdays in Lent, 6:30 - 8:00 p.m.

Join us for Nourishment -- Soup, Scripture, and Prayer --
as we journey together with Christ through
the Lenten season.

HOLY WEEK AND EASTER

Palm Sunday - March 29th

10:30am Worship Service and Outdoor Procession

Tenebrae Wednesday - April 1st

7:00pm Service of Music, Shadows, and Light

Maundy Thursday - April 2nd

7:00pm Worship with Choir

Good Friday - April 3rd

Noon Worship with Stations of the Cross

Saturday - April 4th

7:00pm Easter Vigil

Easter Sunday - April 5th

10:30am Special Worship with Choir