

The Rev. Megan Sanders, Celebrant

The Rev. Jennie Talley, Preacher

Mr. Jim Hopkins, Music Director

Mr. Calvin Garrett, Verger

June 7, 2026

230 East 60th Street, New York, NY 10022

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Welcome to All Saints!

We are a spiritually centered, open-minded community and welcoming of others. Wherever you are in your life's journey, we invite you to consider All Saints for spiritual support and challenge.

There are several ways to experience God, to serve Christ and to explore the depths of the spiritual. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our various events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

If this is your first visit to All Saints or if you'd like to learn more about us, please sign the Guest Book at the back of the church.

Blessings and Welcome!

**After the service, all are invited to the coffee hour
in the back of the church.**

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response.

Pastoral Care and Prayer Requests

To request prayers, please contact The Rev. Jennie Talley at (212) 758-0447 or info@allsaintsnyc.org. Appointments are available at your home or at the church.

Notes about Service Text

BCP

refers to the # in the Book of Common Prayer (the red book in the pews)

Hymnal

refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal

Bold italic text

is for the parts of the service recite by all, such as *Amen*.



**All Saints is an Accessible Church.
For assistance, please ring the doorbell
or ask for our Verger Calvin (in a black robe).**

THE SECOND SUNDAY AFTER PENTECOST
JUNE 7, 2026

10:30 am

Choral Eucharist

Service begins on page 355 in the Book of Common Prayer (BCP)

THE LITURGY OF THE WORD

Prelude

Récit du Chant de l'hymne precedent (Pange Lingua)

Nicolas de Grigny (1672-1703)

Please stand, as you are able, and all sing

Processional Hymn

401 The God of Abraham praise

Leoni

Welcome

The Rev. Megan Sanders

Opening Acclamation

Book of Common Prayer, page 355

Celebrant: Blessed be God: the one, holy, and living Trinity.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Gloria #S 280

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray:

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

THE LESSONS

Congregation is invited to sit for the lessons.

First reading: The Book of Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able.

Psalm 33:1-12 *The cantor first sings the antiphon, and the people repeat it.
Then all pray the psalm aloud in unison, and all sing the antiphon at the end.*

Antiphon:



By the word of the LORD were the hea - vens made, by the breath of his



mouth all the hea - ven - ly hosts.

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play upon the psaltery and lyre.
- 3 Sing for the LORD a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all God's works are sure.
- 5 God loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of God's mouth all the heavenly hosts.
- 7 The LORD gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of God.
- 9 For the LORD spoke, and it came to pass; *
God commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
and thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, *
and the designs of God's heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people whom God has chosen to belong to the LORD!

Second reading: Paul's letter to the Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing, as you are able.

Sequence Hymn # 558 Faith of our fathers

St. Catherine

The Gospel: Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Jennie Talley

Let us pause in Silence and Stillness...

The Nicene Creed

Celebrant: Please stand as you are able, and let us affirm our faith together in the ancient words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Matthew and Allen our Bishops, and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

We ask for continued healing for Joe A., Giavanna, Vicki, Donald, Patsy, Lonni, Luis, Marian, Susan, Miriam, Ted, Lois, Lindsay, Florence A., Barbara, Ruth Ann, and for those we name before you now, either silently or aloud.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for our families, friends, neighbors, for this faithful community, All Saints Church, for our Saturday Community Meal Volunteers, and for that which we name before you now, either silently or aloud.

The People may add their own thanksgivings

We give you thanks for love, and pray for all preparing for marriage, especially Travis Weathersby and Ashley Wallace.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

We pray in memory of those we name before you now, either silently or aloud.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

Confession and Absolution

Book of Common Prayer, page 360

Celebrant: Let us confess our sins against God and our neighbor.

Please pause for a moment of silence.

***All: Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.***

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Let us greet one another with the peace of Christ

Announcements

All sing

Sanctus #S 129

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Silence

All sing

Fraction Anthem #S 163

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant: The gifts of God for you, the people of God: Holy food for holy people.

The Communion of the People

All are welcome to come forward to receive Communion or a Blessing.

Communion Anthem *Domine Deus from Gloria* Antonio Vivaldi (1678-1741)

Lord God, heavenly King, God the Father almighty
(Ordinary of the Mass)

Please stand, as you are able

Postcommunion Prayer

Celebrant: Let us pray together.

**All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Retiring Procession # 477 *All praise to thee, for thou, O King divine* Engelberg

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God.**

Postlude *Verbum Supernum* Nicolas de Grigny (1672-1703)

Serving Today

The Rev. Megan Sanders, Celebrant
The Rev. Jennie Talley, Preacher
James Stephens, Eucharistic Minister
Hillary Wiesner, 1st Reader
Robin Rule, 2nd Reader
Jim Hopkins, Organist
Calvin Garrett, Verger
Cantor: Nina Riley

VOLUNTEER OPPORTUNITIES AT ALL SAINTS

One of the joys of parish life is sharing in ministry together. We invite you to consider these opportunities to serve, connect with others, and help strengthen our community.

Altar Guild

Help prepare our worship space and care for the sacred vessels, linens, and elements used in our Sunday liturgies. The Altar Guild offers a meaningful way to serve behind the scenes and support the beauty and reverence of our worship.

Acolyte Ministry

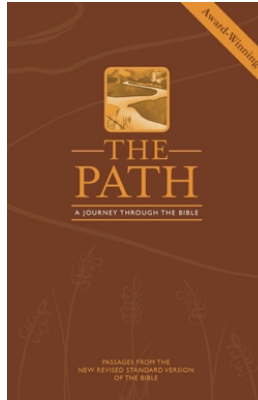
Serve in worship by carrying the cross or torches, assisting at the altar, and helping with Holy Communion. Acolytes of all experience levels are welcome and receive training.

Saturday Community Meal

Join us in serving over 100 of our neighbors each week through our Saturday Community Meal. Volunteers help welcome guests, serve food, and clean up from 3:30–5:30 p.m. in Levy Hall, located on the lower level of the church.

To learn more or volunteer for any of these special ministries, please speak with Rev. Jennie.

SUNDAY AFTER-CHURCH BIBLE STUDY
The Path: A Journey Through the Bible



Continuing today and on selected Sundays throughout the summer, we will offer a Sunday Bible Study after our worship service using the book *The Path: A Journey Through the Bible*. This award-winning book contains important biblical selections, beginning with the first book of the Hebrew Bible – Genesis – and ending with the last book of the New Testament – Revelation. So it is not a complete Bible. Instead, it is an engaging overview of the Bible as a whole—helping us see not just individual stories, but the larger over-arching story of God’s love and faithfulness unfolding from beginning to end.

Our time together will be informal and welcoming, lasting about 45 minutes to an hour, following coffee hour. You are welcome to attend as you are able.

The Initial Bible Study Schedule Through June:

- **Sunday, May 3** – Introduction & Chapter 1: *God Saw That It Was Good*
- **Sunday, May 17** – Chapter 2: *The Sign of the Covenant*
- **Sunday, June 7** – Chapter 3: *The Ancestor of a Multitude* &
Chapter 4: *Joseph Had a Dream*
- **Sunday, June 14** – Chapter 5: *I Am Who I Am* &
Chapter 6: *The Waters Were Divided*

The July and August schedules will be forthcoming.

Paperback copies of *The Path* are available through Amazon and other online bookstores for about \$22 or less, and a Kindle edition is available through Amazon for about \$10. If purchasing a copy would be a hardship, please let Rev. Jennie know—we would be very glad to provide one for you.