A decorative border of stylized leaves and flowers surrounds the central text.

ALL SAINTS CHURCH  
A S  
EPISCOPAL

*The Rev. Dr. Steven J. Yagerman, Rector*  
*Mr. Jim Hopkins, Music Director*

*May 22, 2022*

*230 East 60<sup>th</sup> Street, New York, NY 10022*  
*Tel. (212) 758-0447 Fax. (212) 758-0448*  
*[www.allsaintsnyc.org](http://www.allsaintsnyc.org)*  
*[info@allsaintsnyc.org](mailto:info@allsaintsnyc.org)*

# Welcome to All Saints!

We are a spiritually centered, open-minded community and welcoming of others. Wherever you are in your life's journey, we invite you to consider All Saints for spiritual support and challenge.

There are several ways to experience God, to serve Christ and to explore the depths of the spiritual. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our various events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

**If this is your first visit to All Saints or if you'd like to learn more about us, please fill in the Welcome Card found in the pews.**

Blessings and Welcome!

Steve +

The Rev. Steven J. Yagerman, Rector

AFTER THE SERVICE, ALL ARE INVITED TO THE COFFEE HOUR  
IN THE BACK OF THE CHURCH.

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response.

## PRAYER REQUESTS

To request prayers, please see an usher at the entrance or contact Viviana at the Church office during the week: (212) 758-0447; email: [info@allsaintsnyc.org](mailto:info@allsaintsnyc.org).

## NOTES ABOUT SERVICE TEXT:

*BCP* refers to the # in the Book of Common Prayer (the red book in the pews)

*Hymnal* refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal

***Bold italic text*** is for the parts of the service recite by all, such as *Amen*.



**All Saints is an Accessible Church.**

**For assistance, please ring the doorbell or ask for our Verger Calvin (in a black robe).**

THE SIXTH SUNDAY OF EASTER  
MAY 22, 2022

10:30 am

Choral Eucharist

*Service begins on page 355 in the Book of Common Prayer (BCP)*

---

**THE LITURGY OF THE WORD**

---

<b>Prelude</b>	Toccata in F Major	Dieterich Buxtehude (c. 1637-1707)
<b>Processional Hymn</b>	# 657 Love divine, all loves excelling	Hyfrydol
<b>Opening Acclamation</b>	<b>BCP 355</b>	
<b>Celebrant:</b>	Alleluia. Christ is risen.	
<b>People:</b>	<i>The Lord is risen indeed. Alleluia.</i>	
<b>Collect for Purity</b>	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.	
<b>Gloria</b>	S280	
<b>Collect of the Day</b>		
<b>Celebrant:</b>	The Lord be with you.	
<b>People:</b>	<i>And also with you.</i>	
<b>Celebrant:</b>	Let us pray: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.	
<b>People:</b>	<i>Amen.</i>	

---

**THE LESSONS**

---

*Congregation is invited to sit for the lessons.*

**First reading:**

**Acts 16:9-15**

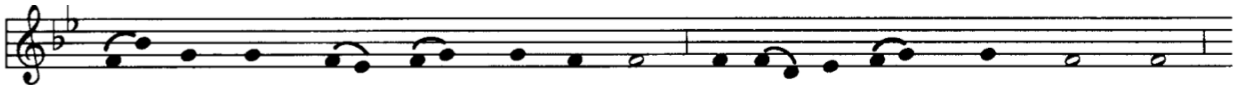
During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth.

The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Lector:* The Word of the Lord.  
*People:* **Thanks be to God**

## Psalm 67



Let the peo - ples praise you, O God; let all the peo - ples praise you,



hal - le - lu - jah.

May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

**Let your ways be known upon earth, \***  
**your saving health among all nations.**

Let the peoples praise you, O God; \*  
let all the peoples praise you.

**Let the nations be glad and sing for joy, \***  
**for you judge the peoples with equity**  
**and guide all the nations upon earth.**

Let the peoples praise you, O God; \*  
let all the peoples praise you.

**The earth has brought forth her increase; \***  
**may God, our own God, give us his blessing.**

May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

**Second reading: Revelation 21:10, 22-22:5**

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn # 623 O what their joy and their glory must be O quanta qualia**

**The Gospel: John 14:23-29**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon**

*The Rev. Steven J. Yagerman*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who  
are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and Andrew our Bishop; and  
all bishops and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*We ask for continued healing for Dave Handzo, Christopher, Bill, Barbara,, Cathy, Amy, Craig, Cole,  
Hyacinth, Jacinda,, Christie, Jim, Joan, Sarah, Paul, Victoria, Joshua, Florence, Karen, Ted,  
Jacqueline, Hailey, Diana, Charlie, Laura, and The Ormasa family*

*The People may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*We pray in memory of Tim, Francis Valdez, Tom White, Bruce Morra, Vita Meyers, Michael Florez,  
Karise, Paul, Benjamin Parks, Robert R. Parks, Judy, Terry, Canon Francis Ruben, Mary N. Bassiouni  
and ArchBishop Desmond Tutu*

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

**The Peace** (*A simple nod to fellow worshippers is suggested.*)

**Celebrant:** The peace of the Lord be always with you.  
**People:** ***And also with you.***

**Announcements**

---

## THE LITURGY OF THE SACRAMENT

---

**Offertory Anthem**                      Domine Deus from *Gloria*                      Antonio Vivaldi (1678-1741)

*Please consider an offering to All Saints at this time.  
Donate via Zelle: Our recipient address is [donate@allsaintsnyc.org](mailto:donate@allsaintsnyc.org)*

**Offertory Hymn**                      # 302 Father, we thank thee who hast planted                      **Rendez á Dieu**

**The Great Thanksgiving: Eucharistic Prayer A**

Celebrant: The Lord be with you.  
**People:** ***And also with you.***  
Celebrant: Lift up your hearts.  
**People:** ***We lift them to the Lord.***  
Celebrant: Let us give thanks to the Lord our God.  
**People:** ***It is right to give God thanks and praise.***



*Priest continues with Eucharistic Prayer*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**S129**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

### **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Fraction Anthem**

**S152**

**Communion Anthem**

I know that my redeemer liveth from *The Messiah*

G.F. Handel  
(1685-1759)

## Postcommunion Prayer

Celebrant: Let us pray.

People: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing

## Recessional Hymn

# 432 O praise ye the Lord

Laudate Dominum

## Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: *Thanks be to God.*

## Postlude

Choral Song

S.S. Wesley (1810-1876)

---

### Serving Today

The Rev. Steven J. Yagerman  
James Hopkins, Music Director  
Paul Sabbatini, First Reader  
Greg Kachejian, Second Reader  
Calvin Garrett, Verger  
Nina Riley, Cantor

### *Instructions for Communion*



- Communion will be distributed in the crossing.
- Maintain six feet social distancing in the Communion line – look for marks on the floor.
- When 12 feet or two people away from the priest, in the central aisle, sanitize your hands.
- When you approach the priest DO NOT remove your mask.
- After moving six feet to the right or left, slip the Host under your mask.

**Note about music as we come out of the COVID-19 Pandemic:** We are very pleased that we are able to sing together again and have a choir! Though you are encouraged to join in the congregational singing, please keep in mind that COVID-19 is still with us and be mindful of keeping distance from anyone not in your household while singing, especially if you're not yet vaccinated. We also strongly recommend wearing a mask while singing whether you're vaccinated or not.

---