

The Rev. Jennie Talley, Interim Priest in Charge
Mr. Jim Hopkins, Music Director
Mr. Calvin Garrett, Verger & Videographer

June 14, 2026

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Welcome to All Saints!

We are a spiritually centered, open-minded community and welcoming of others. Wherever you are in your life's journey, we invite you to consider All Saints for spiritual support and challenge.

There are several ways to experience God, to serve Christ and to explore the depths of the spiritual. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our various events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

If this is your first visit to All Saints or if you'd like to learn more about us, please sign the Guest Book at the back of the church.

Blessings and Welcome!

**After the service, all are invited to the coffee hour
in the back of the church.**

Part of our worship is call and response. Please feel free to speak up loud and clearly in those moments of the liturgy that call for congregational response.

Pastoral Care and Prayer Requests

To request prayers, please contact The Rev. Jennie Talley at (212) 758-0447 or info@allsaintsnyc.org. Appointments are available at your home or at the church.

Notes about Service Text

BCP

refers to the # in the Book of Common Prayer (the red book in the pews)

Hymnal

refers to the hymn # from the Hymnal (the blue book in the pews); hymns and canticles whose number starts with "S" are in the beginning of the Hymnal

Bold italic text

is for the parts of the service recite by all, such as *Amen*.



**All Saints is an Accessible Church.
For assistance, please ring the doorbell
or ask for our Verger Calvin (in a black robe).**

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray:

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

THE LESSONS

Congregation is invited to sit for the lessons.

First reading: The Book of Genesis 18:1-15, 21:1-7

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Lector: The Word of the Lord.

People: **Thanks be to God.**

Please stand, as you are able.

Psalm 116:1, 10-17 *The cantor first sings the antiphon, and the people repeat it.*

*Then all pray the psalm aloud in unison,
and all sing the antiphon at the end.*

Antiphon:



I will lift up the cup of sal - va - tion, and call up - on the Name of



the LORD, hal - le - lu - jah.

I love the LORD, because the LORD has listened to the voice of my supplication, *
and whenever I called out, I was heard.

How shall I repay the LORD *
for all the good things God has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all the people.

Precious in the sight of the LORD *
is the death of God's servants.

O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all the people of God,

In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Second reading: Paul's letter to the Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector: The Word of the Lord.
People: **Thanks be to God.**

Please stand and sing, as you are able.

Sequence Hymn # 54 Come, labor on

Ora labora

The Gospel: Matthew 9:35-10:23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Jennie Talley

Let us pause in Silence and Stillness...

The Nicene Creed

Celebrant: Please stand as you are able, and let us affirm our faith together in the ancient words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Matthew and Allen our Bishops, and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We ask for continued healing for Joe A., Giavanna, Vicki, Donald, Patsy, Lonni, Luis, Marian, Susan, Miriam, Ted, Lois, Lindsay, Florence A., Barbara, Ruth Ann, and for those we name before you now, either silently or aloud.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for our families, friends, neighbors, for this faithful community, All Saints Church, for our Saturday Community Meal Volunteers, and for that which we name before you now, either silently or aloud.

The People may add their own thanksgivings

We give you thanks for love, and pray for all newlyweds, especially Travis Weathersby and Ashley Wallace who were married on Thursday, that their unions will be a blessing for all.

We will exalt you, O God our Sovereign;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

We pray in memory of those we name before you now, either silently or aloud.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

Confession and Absolution

Book of Common Prayer, page 360

Celebrant: Let us confess our sins against God and our neighbor.

Please pause for a moment of silence.

All: Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Let us greet one another with the peace of Christ

Announcements

THE LITURGY OF THE SACRAMENT



Please consider an offering to All Saints at this time. Donate via Zelle: donate@allsaintsnyc.org or with a credit/debit card by scanning the QR code.

Offertory Sentence

Celebrant: Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice for all. *Ephesians 5:2*

Please remain seated while the choir sings

Offertory Anthem

I want to be ready

arr. Harry Burleigh (1866-1949)

I want to be ready, my Lord, to walk in Jerusalem, just like John.
John said the city was just four-square, (walk in Jerusalem, just like John).
And he declared he'd meet me there, (walk in Jerusalem, just like John).
I want to be ready...
When Peter was preaching at Pentecost (walk in Jerusalem, just like John).
He was endowed with the Holy Ghost, (walk in Jerusalem, just like John).
I want to be ready...

(African-American spiritual)

Please stand, as you are able, and all sing

Offertory Hymn

660 O master let me walk with thee

Maryton

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Silence

All sing

Fraction Anthem #S 163

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: The gifts of God for you, the people of God: Holy food for holy people.

The Communion of the People

All are welcome to come forward to receive Communion or a Blessing.

Communion Anthem *“Lord thou art my refuge” from Biblical Songs*

Antonín Dvořák (1841-1904)

Lord, thou art my refuge and my shield, and in thy word put I my trust. Out of my sight, ye that do evil! For my heart is fixed, I will hold fast to God's commandments. Strengthen me, that I may keep Thy law, and that Thy statutes may be my delight. I am afraid of thee and of thy greatness, trembling do I come before thy judgement seat. (*Psalm 119 114-117, 119-120*)

Please stand, as you are able

Postcommunion Prayer

Celebrant: Let us pray together.

All: **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

Retiring Procession *# 535 Ye servants of God, your master proclaim* *Paderborn*

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Minuet Gothique from Suite Gothique

Léon Boëllmann (1862-1897)

Serving Today

The Rev. Jennie Talley, Celebrant & Preacher

James Stephens, Eucharistic Minister

Ann Creo, 1st Reader

Stela Dallari, 2nd Reader

Shavone Ray & Mya Brown, Hospitality

Jim Hopkins, Organist

Calvin Garrett, Verger

Cantor: Nina Riley

Upcoming Events

Sunday, June 14, 12:15 a.m.: BIBLE STUDY- All are welcome to join us as we discuss Chapters 5 & 6 from *The Path*, which includes the story of Moses and the Israelites' escape from Egypt.

Sunday, June 14, 12:30 p.m.: The Levy School Choir and Their Families will celebrate the end of the school year with a pizza party at the back of the church.

Sunday, June 14, 1:30 p.m.: The Levy School Choir & Violin Studio Recital- All are invited to a short recital featuring Julia Birnbaum's Violin Studio and All Saints' children's choir in a joint performance.

Sunday, June 21, 4:00 p.m.: PRIDE EVENSONG AT THE CATHEDRAL OF ST. JOHN THE DIVINE- Join the greater community for a special Evensong featuring music by LGBTQIA+ composers and a performance by the Cathedral Choir. All are welcome to sing, listen, pray, and give thanks. The Cathedral is located at 1045 Amsterdam Avenue at W. 112th Street, NYC.

Sunday, June 28, 12:15 p.m.: ADVISORY BOARD MEETING- All Saints' Advisory Board will meet to discuss the business of the parish.

Sunday, June 28: 2:30 p.m.: NYC PRIDE MARCH with THE DIOCESE OF NEW YORK- We hope to create an All Saints contingent to join with congregations throughout our Diocese for the 2026 Pride March down 5th Avenue. Spots are limited! If you are interested, please see Rev. Jennie asap to register!

Volunteer Opportunities at All Saints

One of the joys of parish life is sharing in ministry together. We invite you to consider these opportunities to serve, connect with others, and help strengthen our community.

Altar Guild

Help prepare our worship space and care for the sacred vessels, linens, and elements used in our Sunday liturgies. The Altar Guild offers a meaningful way to serve behind the scenes and support the beauty and reverence of our worship.

Acolyte Ministry

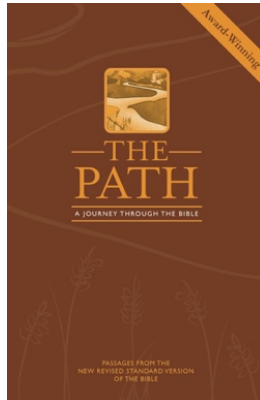
Serve in worship by carrying the cross or torches, assisting at the altar, and helping with Holy Communion. Acolytes of all experience levels are welcome and receive training.

Saturday Community Meal

Join us in serving over 100 of our neighbors each week through our Saturday Community Meal. Volunteers help welcome guests, serve food, and clean up from 3:30–5:30 p.m. in Levy Hall, located on the lower level of the church.

To learn more or volunteer for any of these special ministries, please speak with Rev. Jennie.

SUNDAY AFTER-CHURCH BIBLE STUDY
The Path: A Journey Through the Bible



Continuing today and on selected Sundays throughout the summer, we will offer a Sunday Bible Study after our worship service using the book *The Path: A Journey Through the Bible*. This award-winning book contains important biblical selections, beginning with the first book of the Hebrew Bible – Genesis – and ending with the last book of the New Testament – Revelation. So it is not a complete Bible. Instead, it is an engaging overview of the Bible as a whole—helping us see not just individual stories, but the larger over-arching story of God’s love and faithfulness unfolding from beginning to end.

Our time together will be informal and welcoming, lasting about 45 minutes to an hour, following coffee hour. You are welcome to attend as you are able.

The Initial Bible Study Schedule Through June:

- **Sunday, May 3** – Introduction & Chapter 1: *God Saw That It Was Good*
- **Sunday, May 17** – Chapter 2: *The Sign of the Covenant*
- **Sunday, June 7** – Chapter 3: *The Ancestor of a Multitude* & Chapter 4: *Joseph Had a Dream*
- **Sunday, June 14** – Chapter 5: *I Am Who I Am* & Chapter 6: *The Waters Were Divided*

The July and August schedules will be forthcoming.

Paperback copies of *The Path* are available through Amazon and other online bookstores for about \$22 or less, and a Kindle edition is available through Amazon for about \$10. If purchasing a copy would be a hardship, please let Rev. Jennie know—we would be very glad to provide one for you.